



Samuel Council Chapter 555th Parachute Infantry Association
"TRIPLE NICKEL"
P. O. Box 555
Fayetteville NC 28302
Scholarship Chairman: Cravis Taybron Jr.

Scholarship Program

Purpose: To provide uniform procedures and instructions for implementation of the Samuel Council Chapter of 555th PIA Scholarship Program.

Objectives: The primary objective of the Chapter's Scholarship Programs is to Encourage qualified High School applicants to attend college. A Secondary Purpose and objective is to provide a basis to award grants to students with Special needs.

Criteria:

- (1) Must be a High School student from a field of County Schools in the following North Carolina Counties: Cumberland and/or Harnett.
- (2) Must be a student from a single-parent household and/or a low income home (as defined by County DSS).
- (3) Must meet all entrance requirements for the school of Higher Education. (1 – 4 year programs that the student plan to attend.)
- (4) The applicant must not be receiving any major merit based scholarships.
- (5) The applicant must have at least a **2.5 grade point average (GPA), but not higher than a 3.0 wt. GPA. NO EXCEPTIONS.**
- (6) The Chapter shall award **FOUR (4) \$1000.00 Scholarships per school.**
- (7) **Letter of recommendation from student's personal counselor.**
- (8) **Counselor must provide a copy of student's up to date transcript.**

DISBURSEMENT OF FUNDS

- (1) The student recipient of each scholarship award will not personally receive any monies; instead the Chapter Treasurer will provide the Chapter Secretary with the scholarship award check to be mailed directly to the college/university the recipient has enrolled in.
- (2) The award recipient must be enrolled as student in the college/university prior to submitting an invoice for payment.

AWARD PROCESSING PROCEDURE

Each school shall submit their student's application for the award to the Samuel Council Chapter 555th PIA not later than May 1, 2019.

Contact person for more information or if you have questions:

Team: School Name

Alternate: Cravis Taybron, Scholarship Chairman (910-322-1103)



Samuel Council Chapter 555th
PARACHUTE INFANTRY ASSOCIATION, INC.
POST OFFICE BOX 555 FAYETTEVILLE NC 28302

Scholarship Chairman: Cravis Taybron Jr.
Phone Number - 910-322-1103 910-494-2526

Date _____ Student's Last 4 SSN _____

1. Student's Full Name _____

2. Student's email address _____ Student's Phone# _____

3. Home Address _____

4. City, State, Zip _____

4. Father's Name _____ Mother's Name _____

5. Parent's Contact information: Phone # _____

6. High Schools Attended:

Name of School	Entrance Date	Period Attended
_____	_____	_____
_____	_____	_____
_____	_____	_____

7. Date of High School Graduation _____

8. College /University you plan to attend _____

9. Extra Curricular Activities (e.g., ROTC, Marching Band, Civic Clubs, etc.)

- a. _____
- b. _____
- c. _____

10. Community Activities (e.g., Church, Sports, tutoring children, Older Adults, etc.)

- a. _____
- b. _____

11. Date of Senior Awards Ceremony _____ Time _____ Location _____

12. Signed by: Counselor _____ Student _____

***Please attach copy of student's official transcript to this form**



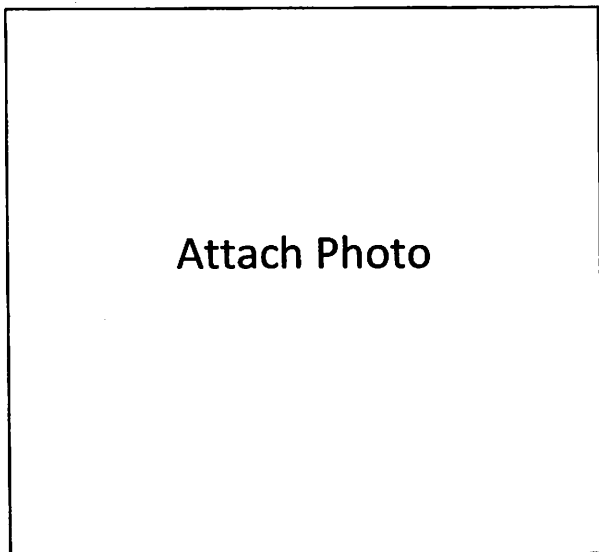
Samuel Council Chapter 555th
PARACHUTE INFANTRY ASSOCIATION, INC.
Scholarship Chairman: Cravis Taybron Jr.
Phone Number - 910-322-1103

Date _____

Student's Last 4 SSN _____

School's Scholarship Chairperson/Counselor's Recommendation

Samuel Council Chapter 555th Parachute Infantry Association



I _____ give my permission to the Samuel Council Chapter of the 555th PIA to put my son/daughter's photo in the Annual Scholarship Booklet.

**** Photo should be of the student in Cap & Gown attire**
(must be worthy of reprint)**

Signature (parent) _____

Signature (student) _____

This sheet with photo attached must be returned to your school counselor as part of the complete packet before returning it to the 555th Association.

We are asking each counselor to please check each packet that's returned to you by the student to ensure all the information is complete, legible and worthy of reprint to include the photograph.